

# ASPE 2019 Tech Symposium

October 24-27, 2019 || Wyndham Grand Pittsburgh Downtown

## PRODUCT SHOW SPONSORSHIP CONTRACT

We agree to contract for sponsorship of the 2019 ASPE Tech Symposium and Product Show at the following level:

**Platinum (\$12,500)** — Includes up to three (3) 8' x 10' booth spaces.  
[NOTE: Platinum sponsor understands that its display must be moved after the Product Show. Platinum sponsors will be allocated one (1) tabletop display to remain during the Tech Symposium.]

**Gold (\$7,500)** — Includes up to two (2) 8' x 10' booth spaces.

**Silver (\$5,500)** — Includes one (1) 8' x 10' booth space.

**Bronze (\$3,500)** — Includes (1) booth space.

Total Sponsor Donation and Payment \$ \_\_\_\_\_

This contract is subject to the terms and conditions in the 2019 ASPE Tech Symposium Product Show Rules and Regulations and the Exhibitor General Agreement and Understanding of Use.

This contract is authorized by \_\_\_\_\_ Date \_\_\_\_\_

### SPONSORSHIP INFORMATION

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

### BILLING INFORMATION

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Return form to: Brian Henry/Director of Affiliate Relations, ASPE, 6400 Shafer Court, Suite 350, Rosemont, IL 60018-4914

For additional information or questions, contact Brian Henry at 847.296.0002 x235 or [bhenry@aspe.org](mailto:bhenry@aspe.org).  
For fastest processing of form, e-mail to [bhenry@aspe.org](mailto:bhenry@aspe.org).