

## American Society of Plumbing Engineers Membership Information

### Immediate Member Benefits

**The Plumbing Engineering Design Handbook:** The most definitive collection of general plumbing practices in the field of plumbing engineering. The ASPE Handbook consists of forty-seven chapters divided into four volumes. New members receive one of four volumes immediately upon joining and the revised volume thereafter.

**Plumbing Systems & Design Magazine:** Members immediately begin receiving *Plumbing Systems & Design* magazine. This bimonthly magazine covers a wide spectrum of topics important to the profession and to daily practices in the field.

**The ASPE Report:** The Society's bimonthly newsletter, incorporated with-in the *Plumbing Systems & Design* magazine, keeps members abreast of Society activities and issues impacting the profession.

**Publication and Education Program Discounts:** All publications, education programs, and other services and products of the Society are offered at special discounted rates to ASPE members.

### Collegial Interaction and Networking

Every ASPE member not only belongs to ASPE worldwide, but has the opportunity to belong to one of 61 Chapters organized throughout the United States and Canada. Chapters sponsor seminars, conduct monthly technical meetings, publish newsletters and offer special peer-to-peer and professional-to-professional interaction and networking opportunities.

### Professional Growth and Development

**The ASPE Biennial Convention and Engineered Plumbing Exposition (EPE)** is the premier educational and professional development event for plumbing engineers and designers. The Convention features a comprehensive program of educational, technical and professional development presentations and seminars designed to enhance professional knowledge and foster awareness of new techniques. The concurrent EPE is the largest Exposition dedicated entirely to the field of plumbing engineering.

**The ASPE Technical Symposium** is offered in non-Convention years and provides a unique forum for the most comprehensive and intensive half-day and full-day plumbing engineering design seminars and workshops available anywhere. The "hands-on" workshops provide the plumbing engineer with information about new developments in the industry and new techniques for practical implementation in the field.

**Technical Seminars and Workshops** sponsored by ASPE offer one- or two-day programs conducted by leading industry professionals. Each educational program focuses on a specific area of plumbing engineering.

**Continuing Education Units (CEUs):** ASPE offers the opportunity to earn Continuing Education Units at selected technical program sessions at the biennial Convention, the Technical Symposium and at stand-alone Seminars and Workshops. CEUs are nationally recognized units of achievement that may be used as evidence of increased performance capabilities and for job advancement.

The Society shall be open to anyone involved in, or having a special interest in, the design, specification or drawing of plumbing systems.

**Dues:** Please pick the appropriate membership classification and send the correct dues with this application. In the event the membership classification is changed, a corrected dues statement (or dues overpayment refund) will be sent with your notice of election.

The required \$25 Application Fee (U.S. dollars) is nonrefundable. There is no application fee for student membership.

### Membership Classifications

Membership classification (Grade) will be conferred based on Article II of the ASPE Bylaws as follows:

**Full Member:** Eight (8) years of experience in plumbing engineering, a minimum of four (4) years of which must have been in a position of responsibility for the design of plumbing systems. A maximum of four (4) years of experience may be waived by the Society Membership Committee for: (a) Education: one-half (1/2) year for each completed year in a curriculum related to plumbing engineering; (b) Engineering Registration: four (4) years for Professional Engineer registration in a field that includes plumbing engineering; (c) CIPE certification: two (2) years. Dues: \$175.

**Associate Member:** Any individual involved in the design of plumbing systems or in plumbing engineering and not meeting the requirements for Full membership. Dues: \$155.

**Affiliate Member:** Any individual involved in producing or marketing a plumbing product who does not meet any of the qualifications for membership in any other grade. Dues: \$175.

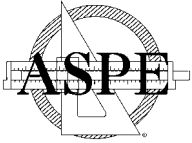
**Special Member:** Anyone employed by or doing business as a contractor or having a special interest in plumbing design who does not meet any of the qualifications for membership in any other grade. Exception: Persons employed by contractors or separate divisions of contractors for the exclusive purpose of designing and/or specifying plumbing systems shall be eligible for membership as Full Members or Associate Members, provided they have fulfilled the experience required as outlined for each respective classification. Dues: \$175.

**Governmental Member:** Anyone employed by municipal, state, or federal governments for one of the following reasons:

- A. Checking and/or inspection of plumbing plans and installations;
- B. The formulation of codes, rules, requirements and regulations pertaining to the planning, designing and installation of plumbing systems, or any portion of a plumbing system;
- C. Research and development of plumbing systems design criteria. Exception: Persons employed by a government agency for the purpose of designing and/or specifying plumbing systems, who shall be eligible to be Full or Associate members, provided they have fulfilled the experience required as outlined for each respective classification. Dues: \$175.

**Student Member:** Any individual attending a recognized University or college full time (12 credit hours per term minimum) in a curriculum related to plumbing design. Dues: \$20.

*All dues payments include \$25 allocated for annual subscription to the American Society of Plumbing Engineers magazine, Plumbing Systems & Design.*



AMERICAN SOCIETY OF PLUMBING ENGINEERS

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MEMBERSHIP APPLICATION

(Please Print or Type)

Chapter Use Only

Table with 1 column and 4 rows for Chapter Use Only

Mr. Ms. Miss Mrs. First Name (Nickname) Middle Name Last Name
Check all that apply: P.E. CPD CIPE Graduate Engineer

Birth Date Mo /Day /Year

I Have I Have not previously applied for or held membership in the Society.

RESIDENCE Street Address City State ZIP

Check Preferred Mailing Address Home Phone ( ) E-Mail

BUSINESS Organization Name Phone ( ) Fax ( )

Street Address City State ZIP

I Wish to Affiliate with the Chapter. (Name of Chapter)

EDUCATIONAL RECORD

Table with 6 columns: Name of Institution, Course or Major, Date From, Date To, Graduation Date, Degree or Diploma

PROFESSIONAL EXPERIENCE (This section must be completed as it affects membership grade classification. List chronologically, beginning with the present. Work description must be clear and concise: e.g., plumbing, piping, fire protection, HVAC, etc. Use additional sheet as necessary.)

Table with 6 columns: Date(Mo/Yr) From To, Firm Name and Address, Class\* (see below), Title, Description of Work, Degree of Responsibility

\*Classification of Firm A - Arch./Engr. or Cons. Engr. B - Govt. Agency C - Mfr. or Mfr's. Rep. D - Educ. Inst. E - Contractor F - Other (Explain)

REGISTRATION (P. E.)

State: Certificate No.: Branch:

REFERENCES (References should be in engineering profession. ASPE members preferred. ASPE reserves the right to contact references.)

Table with 3 columns: Name, Address, Telephone

Certification by Applicant

The undersigned certifies that all statements made herein are correct and, if elected to the Society, agrees to adhere to the Society's Bylaws and accept the Classification conferred by the Society. Upon becoming a member, the applicant will endeavor to advance the objectives of the Society and the plumbing engineering profession.

Signature of Applicant

Date

Sponsor: (PLEASE PRINT)

Remit Membership Dues with Application

Table with 3 columns: Member Type, Amount, Amount Due (Enter Amount). Includes checkboxes for Full, Associate, Affiliate, Special, Governmental, Student, Application Fee, and Payment Information.